

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 24 1999  
Returned to applicant for correction APR 02 1999  
Corrected application filed MAY 28 1999  
Map filed MAY 28 1999 under 64977

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The applicant Intermountain Pipeline Ltd., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground (Well B)**
2. The amount of water applied for is **2.0 cfs second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 11, T24N, R19E, M.D.M., at a point from which the SE corner of Section 19, T24N, R20E, M.D.M., bears S 44° 31' 55" E, a distance of 21449 feet.**
6. Place of Use **Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM. Section 36, T21N R18E MDM. Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM. Sections 1 and 12 T20N R18E MDM.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well B, equipped with pump and controls and a transmission pipeline to deliver water to Lemmon Valley.**
9. Estimated cost of works **\$500,000**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**

12. Remarks: Combined diversion by Well A and Well B shall not exceed 1450 acre-feet annually. This water is to be used in conjunction with the Warm Springs Project to deliver water to Lemmon Valley.

By s/Dwight L. Smith, Agent  
950 Industrial Way  
Sparks, NV 89431

Compared my/bk ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 64977, 64978 and 66400 shall not exceed 2996 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 1447 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 11, 2005

Proof of completion of work shall be filed before:

February 11, 2005

Water must be placed to beneficial use on or before:

January 11, 2007

Proof of the application of water to beneficial use shall be filed on or before:

February 11, 2007

Map in support of proof of beneficial use shall be filed on or before:

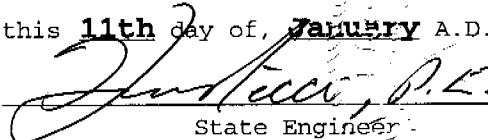
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of, January A.D. 2002

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_